# A IEWEL FOR Gentlewomen.

*Containing diuers godly Prayers, fit to comfort the wounded consciences of all penitent sinners.*

*Reade, meditate & pray, and you shall find comfort to your soules.*

Printed at London by *Iohn Beale.* 1624.

BRITISH
MUSEUM

# An exhortation to prayer.

THere is nothing more vnaileable to the perfection of true piety then prayer: this is commanded by God, practised by the holy Apostles, magnified in his Saints, powerfull in his martyres, and comfortable to the consciences

euse of euery beleeuer: That therefore our vnderstanding may be enlightened, our iudgements rectified, our hearts truly cleared, our liues reformed, our petitions granted, and our soules eternally saued, let vs not be so slacke in so holy a duty: a few flowers whereof selected out of the garden of our godlinesse, as a path-way to Prayer, accept to thy comfort, giue glory to God, and so farewell.

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# A generall confession vnto God daily to be said.

Most mercifull Lord God, and most tender and kind Father, vouchsafe I beseech thee to looke downe

with thy Fatherly eyes of pitty vpon mee most vile and wicked sinner, which lie here prostrate in heart before the feete of thy bottomlesse mercy. O Father, in so much that I am no more worthy to bee called thy sonne: yet neuertheless, forasmuch as thou art the God and Father of all comfort, and againe, desirest not the

death

death of a sinner, but like a true Samaritan, takest thought for my silly wounded soule: make me, I pray thée, by infunding the precious oyle of comfort into my wounds, joyfully to runne with the lost son, into the lappe of thine everlasting pitie. For, loe thou art my hope and trust, in whom I only repose my selfe, having

in

in thee full confidence and
faith, and may say with
a faithfull heart trusting
in thy mercy: I beleeue
in thee O God the Fa-
ther, in thee O God the
Sonne, and in thee O
God the holy Ghost, three
persons, and one true and
euerlasting God, besides
whom, I acknowledge
none other God in Hea-
uen aboue, or in the earth
be-

beneath. Yea and I poore sinner doe accuse my selfe vnto thée deare Father, that I haue sore and grieuously offended thy almighty goodnesse and maiesty, in the committing of my exceeding greeuous and manifolde sinnes and wickednesse, for I haue not kept the least of thy most godly and blessed commandements,

like

like as thy righteousnesse may require and Demand the same of mee: I have (I say) not honoured thée like my God, nor dread thée like my Lord, loued thée like my Father, trusted in thée like my Creator and my Defence.

Thy holy and dreadful name, vnto whom all glorie and honour belongeth

Gentlewomen.

haue I vsed in vaine, I followed the great prince of this world (Sathan which hath beene a lyar from the beginning,) in concupiscence of the flesh, in pride of liuing, in lying, in couetousnesse, in gluttony, in hatred, in enuy, in back-biting, in despaire and in all misbeliefe. But in what manner soeuer that I haue offended and

sinned

sinned against thy eternall maiesty; ( for no man knoweth throughly his sinnes, as the Prophet witnesseth ) whether it hath beene by day, or else by night, yea euen from my childhood vnto this day, were it in workes, words, thoughts, secretlie or openly: O my merciful God, I am sorry for it euen from the very bottome

tome of my heart; how be=
it in token of great re=
pentance; though all
hearts bee knowne wel=
enough vnto thee; I doe
knocke and: Bruse my
breast and lay in bitter=
nesse of heart and soule.
O Lord God Father
haue mercy, Lord God
and Sonne haue mercy.
Lord God & holy Ghost
haue mercy. Spare me

of thine infinite mercy deere Lord, now and all the dayes of my life, and let mee haue part of thy abundant grace, so as I may change my sinfull life, and put off the olde man, with all his concupiscence, and also that I may die vnto the world, and that the world may be vnto mee a crosse, and so goe forth in a new life.

Strengthen

Gentlewomen.

Strengthen me, O Lord in a true humble heart, in perfect loue, hope, and trust in thée: Giue my soule grace, onely to delight, to reioyce, and repose my selfe in thée, and that I may vtterly renounce and forsake the vaine affiance of this world, so as thou maiest finde mé ready with the good seruant in the mid-

night

night of death, which shall suddenly steale vpon mee like a thiefe, ere I am aware. Bée thou to me at all time of need, O LORD, a tower of strength, a place of refuge, and a defensible GOD, namely against the face of the fiend, who like a roaring Lyon shall be then most ready to devoure mée: and against desperation, which

then shall bee bushe to grieue mee. Let then thy comfort cleaue fast vnto mée, thy mercy kéepe me, and thy grace guide mé. Fetch thou againe, Lord God Father, that which thy puissant might hath shaped. Fetch thou a gaine, Lord God Sonne, that which thou hast so wisely gouerned and bought with thy precious

blood. Take againe thou Lord God holy Ghost that which thou hast kept and preserued so lōngly in this region of sinne, and vale of misery, three persons and one very GOD vnto whom bee praise, and honour for euer. Amen,

Gentlewomen.

## A Prayer for the forgiuenesse of sinnes.

O My Lord & only Sauiour Iesus Christ, which camest into this world to take away the heauy burthens of them that were laden, to seeke that was lost, to call sinners vnto repentance, to giue euerlasting life to the

the faithfull, and to bee
a Mediator betweén God
the Father and vs: I
poore wretched sinner
from the very heart la-
ment, and inwardly bee-
waile my sinfull & wretch-
ed life, desiring thee for
thy promise sake, accor-
ding to thy merciful will
to bee my Mediatour and
Aduocate vnto God the
Father, that hee may for-

giue me all mine old sinne, and so wholly possesse my heart by his blessed spirit, that hee may defend mee against all perils to come, which the Diuell, the world, or the flesh imagine against mee, and so change mee into a new man, that mine old sinnes being wiped away in thy precious blood, I may walke from vertue to ver-

the faithfull, and to bee
a Mediator betweéne God
the Father and vs: I
poore wretched sinner
from the very heart la-
ment, and inwardly bee-
waile my sinfull & wretch-
ed life, desiring thee for
thy promise sake, accor-
ding to thy merciful will
to bee my Mediatour and
Aduocate vnto God the
Father, that hee may for-

giue me all mine old sins, and so wholly possesse my heart by his blessed spirit, that hée may defend mé against all perils to come, which the Diuell, the world, or the flesh imagine against mée, and so change mé into a new man, that mine old sinnes being wiped away in thy precious blood, I may walke from vertue to

vertu

vertue vnto the glory and
praise of his blessed name.
Amen.

## A Prayer when you go to bed.

O Eternall God, and
most mercifull father,
who this day and all the
time of our life hast gra-
ciously defended, nourt-
shed and preserued our
soules

soules and bodies, and made such fatherly prouision for vs poore sinners, that of thy louing kindenesse, wee haue rich possessions not onely in the treasures of heauen and earth, but also in that plentifull redemption, which thy most deere Son Iesus Christ hath purchased for vs: graunt vnto vs, O mercifull Fa-

ther

ther) the assistance of thy grace and holy spirit; that as our bodies shall now take their naturall rest, euen so our soules and mindes, at the beholding of thy goodnesse toward vs, may quiet themselues in thée, and conceiue such inward pleasure and heauenly swéetnesse in thy loue, that whatsoeuer woe shall from hence-

forth

forth, either think, speake, or doe, it may be all to the honour of thy holy name, the good of our brethren, and the saluation of our owne soules, through Iesus Christ thy deare sonne our Lord and only Sauiour, Amen.

## When you awake out of sleepe, pray thus:

MOst mercifull God, and Father of our Lord Iesus Christ, I most humbly thanke thee for the sweete sleepe and comfortable rest which thou hast given me this night past: beseeching thee, that like as thou hast

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haſt now awaked my bo
die from ſleepe: ſo thou
wouldeſt awake my ſoule
rom the ſleepe of ſinne
nd darkneſſe of this
orld, and that which
ou now awakeſt our
ſleep, thou wouldeſt a-
r death (whereof this
epe is, but an image)
ſtore and raiſe againe
life euerlaſting. O gra-
ing God, make my bo-

die

dy, I heartily pray the
such a companion, or r
ther a minister of godl
nesse to my soule this d
and all the time of th
present life, that in t
life to come, it may b
partaker with the sa
of everlasting happines
thrugh Iesus Christ o
Lord, Amen.

Wh

Gentlewomen.

VVhen you behold the day-light pray.

O Lord God, thou most glorious and true light, from whence this light of day and sun doth spring & shine vnto vs; O light, which lightnest euery man that commeth into this world: O light which knowest no night nor euening; but art all

way at mid-day, most clé
and faire: without whom
all is most horrible dark-
nesse, and by whom al
things are most clére
and bright. O thou wis-
dome of the eternall Fa-
ther of mercies, lighten
my minde, that I may lé
those things onely which
please thee, and may bee
blinded to al other things
Grant me so to walke in
thy

thy wayes, by the light of thy holy word, that nothing else may be pleasant vnto me; and that for thy merits of thine only Son Jesus Christ his sake, to whom with the Father, and the holy spirit, three persons & one only God: be giuen, rendred, and ascribed all kingdome, power, and glory, now and for euer, Amen.

When you arise pray.

OUr first parents cast downe themselues from a most excelēt, high, and honourable state, into shame and misery, and into the deepe sea of all wickednes and mischiefe, but, O Christ, thou putting forth thy hand, didst raise them vp againe, E-

uen

uen so wee, except wee
bee raised vp by thee,
shall lie still for euer. O
good Christ our most gra-
cious Redeemer, as thou
dost mercifully raise vp
now this my body euen so
I beseech thee raise vp
my mind and heart, to the
true knowledg and loue
of thee, that my conuersa-
tion may bee in heauen,
where thou art, there to

raigne with thee and thy holy Angels: grant this, O Father, for thy deare sonne Iesus Christ his sake, our onely Mediator and Aduocate.

When you apparell your selfe, pray.

O Christ, cloath mee with thine owne selfe that I may bee so farre from making prouision for

the

the flesh to fulfil the lusts therof, that I may cleane put off all desires, and crucifie the flesh in mée. Wo vnto me a garment to kéepe me warme, and defend me from the cold of this world. If thou be absent (dear lord) al things are cold, weake and dead: but if thou bee with mée, al things are warm, frolly, and chéereful; Grant me

therfore, that as I cou-
paſſe this my body with
this garment: ſo thou
wouldeſt cloath me who-
lie ( but eſpecially my
ſoule ) with thyne owne
ſelfe. Heare mée, good
Lord, & anſwer me gra-
ciouſly, both in this and
al other things neceſſary,
either for my body or ſoul
and that for thine owne
ſon Ieſus Chriſts ſake.

When

# Gentlewomen.

## When you are made ready to begin the day withall, pray.

O Almighty God and most merciful father, thou knowest and hast taught vs also to know that the weakenesse of man and woman is great, and that without thy grace they can not

ther do, nor think any good thing. I distrusting altogether mine owne weakenesse, commend and offer my selfe, both soule and body into thy hāds. Haue mercy therefore vpon me, I humbly beseech thee, thy most weak, fraile and vnworthy childe: lighten my minde, that I may with pleasure looke vpon good things only. Inflame my

Gentlewomen.

my loue with the heate thereof, that I may carefully couet them, and at the last by thy gracious conducting, may happily attaine them, through Iesus Christ our Lord.

When you go forth of the doores, pray.

NOw must I walke among the snares of death, stretched out of Satan

Sathan, and of his mi
chieuous ministers in th
world, carrying with m
a friend to them both, an
a foe to my selfe, euen th
body of sinne, and sinfull
flesh. Oh grand captain
Christ, lead me, and guide
me I beseech thée, defend
me from the plagues and
subtilties whereof I am
in danger. Grant that I
may take all things that

happen

happen as I should doe: and setting mine eyes vpon thee onely, I may so goe on forward in thy wayes, as by nothing I bee hindred, but rather furthered, so that all my doings may tend to thy glory, the good of my brethren, & comfort of mine owne soule, for Iesus Christ his sake. Amen.

When

## When you are going any iourney, pray.

This our life is a pilgrimage. From the Lord we came, and to the Lord we make our iourney: howbeit through dangerous and perilous waies, which our cruel enemies haue and doe prepare for vs, being now more

more then starke blind, by reason of sinne. O Christ which art a most true Loadsman and guide; also most expert, faithfull and friendly, put thou out thine hand to helpe me; open mine eyes, that they beholding the vanities of this wicked world, may the better direct mée to shun them, and make thy high way knowne vnto mée

mee, which thou diddest
first enter into out of the
corruptible life, and hast
prepared the same for vs
to immortality. Thou
art the way, leade vs vn-
to the father by thy selfe,
that all wee may bee one
with him, as thou and he
together bee one. And to
that end, good Lord, di-
rect my wayes to keepe
thy Statutes, and guide

my

Gentlewomen,

my feete in the way of peace, to the glory of thy name, through Jesus Christ. Amen.

Or pray thus.

MErciful father, thou art wont to send to thy servants and men of simple hearts, thine Angels to bee their keepers, and (as it were) guides, as

as elder brothers to wait vpon thy weake children, so didest thou to young Tobias, to Iacob, to Abrahams seruant, to Iosua, &c. O gracious God, though we bee much vnlike vnto them, so many are our sinnes and offences, yet for thine owne goodnesse sake, send thine holy Angels to pitch their tents about vs, to hide

vs,

vs, and defend vs from Sathan and his slaues, that so our goings beeing ordered by thee, our steps beeing directed in thy word, no danger may befall vs in our bodies or soules, either in our going out, or comming home. Grant this O Father, for thy deare Sons sake Iesus Christ our Lord. Amen.

## When you are about to receiue your meate, pray thus.

This is a wonderfull mystery of thy worke (Maker and gouernor of the world) that thou doest sustain the liues of men & beasts with these meates. Surely this power is neither in the bread nor foode, but in thy

thy will and word, by which word all things do liue, & haue their being. Againe, how great a thing is it that thou art able continually to giue sustenance to so many creatures. That is spoken of by the Prophet, in setting forth thy praises, All things looke vp to thee, and thou giuest

them meate in due season, thou openest thy hand, & fillest with thy blessing euery liuing thing.

These doubtlesse are wõderfull workes of thine Almightinesse. I therefore hartily pray thee (O most liberall Lord, and faithfull father) that as thou by meate throughe thy word; doest minister

life

life to these our bodies, euen so by thē same word with thy grace, thou wouldst quickē our soules that both in soule and body wee may p!ease thee, till this our mortall carcases shall put on immortality, and we shall neede no more any further foode but thee only, which then wil be al in al. And so shal we bee satisfied w th thy

A Iewell for

fauour, and filled with thy blessing, through Iesus Christ. Amen.

After your meat, pray:

By corporall meates thou doest sustaine our corporall life daily; ready otherwaies to perish. The which surely, is a great worke: but yet this is much greater,

more

more profitable, and more
holy, that thy grace (O
Jesus Christ) doth pre-
serue vs from the death
of the soule. For this life
we ought much to thank
thée, and because thou
doest prolong it with thy
good gifts, we most hear-
tily praise thée. Howbeit,
this life is but the way to
eternall life, which wee
beseech thee, for thy
deaths

Deaths sake, that thou
wilt giue vs, and so shall
we not only giue thée (as
wee may) thankes for a
time of temporall things,
but also eternall thankes
for eternall things. O
grant to vs these our de-
sires, for thy mercies sake
Amen.

# Gentlewomen.

## At the Sunne going down pray.

HOw vnhappy are they (O Lord) from whō the sun goeth down and giueth no light, I mean thy grace, which is alwaies cleere as mid-day, darke night vnto thē is the mid-day which departeth from thē: in thē is neuer night, but alwaies

Day-light

daylight most cléer. This corporall Sun hath his courses now vp & down: but thou, deare Lord, (if we loue thee) art alwaies one. O that this blocke & vaile of sin, were taken away from mee, that there might bee alwaies cleare day in my minde, imitating thee the true sun of righteousnesse, that so I may bee preserued to thy

hea-

Gentlewomen.

heauenly kingdome, and that for the merits of thy most bitter and blessed passion, to whom bee all praise for euer and euer, Amen.

When the candles be light, pray.

MAy thicke and darke clouds so couer our mindes, except thy light

(O Lord) do driue thy
away. Thy sun (O mo
wise worker) is as i
were a fire-brand to this
world. Thy kingdome,
whereby light commeth
both to the soule and bo
dy, is a firebrand to the
spirituall world. After
day, when the night com-
meth, thou hast giuen for
the remedy of darknesse
a candle. After sinne, for
the

Gentlewomen:

the remedy of ignorance, thou hast giuen thy doctrine, which thy deare Sonne hath left vnto vs. O thou that art the author and master of all truth, and the true light, make vs to see that the dimnesse of our minds may bee driuen cleane away, and that for thine owne names sake our most blessed Lorde Sauiour Amen.

Who

When you make your fe
vnready, pray:

This our life & weak
knit body, by occasio
of sinne, by little and litt
shall be dissolued, and
shall bee restored to th
earth from whence it wa
taken: then will bee a
end of this vanity, which
by our folly wee have
wrought

Gentlewomen,

wrought to our selues: O
most meeke Father so do
thou vnite me to thy self,
(for thou art he that hath
knit these our weake
members together) that
I may perceiue my selfe
to be loosed and dissolued
from sin & wickednes, and
so may remember both of
what I was made, and
also whither I must goe,
lest I be had vnprouided,

C vnto

vnto thy tribunall seat,
so should heare that fear-
full sentence which our
Sauiour as a iust Judg
shall then pronounce to a
those that haue not tru
ly feared him, and called
vpō his name, Depart ye
cursedinto euerlasting fir
prepared for the Diuell
and his Angels. But that
rather, as one on the
right hand, I may take
my

Gentlewomen,

my part and portion of that blessed kingdom prepared for me, together with his Elect, from the beginning of the world. Grant this, O Father for thy dear Sons sake, Jesus Christ our only Mediatour and Advocate, Amen.

## When you enter into bed, pray.

The day now ended, men giue themselues to rest in the night; and so this life finished, we shall rest in death: nothing is more like this life then euery day, nothing more like to our graue, then our bed. O Lord, my keeper and

Gentlewomen.

and defender, grant that I now laying me downe to rest, beeing vnable to keepe my selfe, may bee preserued from the crafts and assaults of the wicked enemy: and grant further that when I haue runne the race of this life, thou wouldest of thy mercy call me vnto thee, that I may liue and watch with thee for euermore. And now

gracious

gracious God, grant mé
so to take my rest in thé,
and bring to passe, that
thy goodnes may be giué
in sléep before mine eyes,
that sléeping, I bee not
absent from thé, but
may haue my dreames to
draw mee vnto thé, and
so both soule and body
truly be kept pure and ho-
ly for euer. Amen.

When

## When you feele sleep comming, pray.

O Lord Jesus Christ, my Watchman and képer, take mee into thy protection, graunt that my body sleeping, my minde may watch in thée, and be made ioyful by some sight of that celestiall and heauenly life, wherein thou art

art the King and Prince
together with the Father
and the holy Ghost, wher
the Angels & holy souls
bee most happy Citizens.
O purifie my soule, kéep
cleane my body, that in
both I may please thée,
slæping and waking, for
ever, Amen.

# Gentlewomen.

## A morning prayer for Sunday.

I render vnto thee, O heauenly father, most heartie thankes, through thy deare Sonne Iesus Christ, that this night past thou hast vouchsafed of thy fatherly goodnesse, to preserue me from all euill, and to giue my

body rest and sleepe. I now most entirely beseech thee, that as thou hast raised vp this my body from sleepe, so likewise thou wilt deliuer my mind from the sleepe of sinne, and from the darkenesse of this world: that I walking in the light of thy blessed Word, may onely do that is pleasant in thy sight, profitable to my neigh-

Gentlewomen.

neighbour, and healthfull to my soule, Amen.

## For Munday a morning prayer.

O Most louing & gracious God, I thanke thée for the sweete sleepe and comfortable rest, that thou hast giuen mée this night: and forasmuch as thou hast commanded by thy holy Word, that no

man should be idle; but al-
waies occupied in vertu-
ous exercises, every man
according to his calling.
I most humbly beseech
thee, that thine eyes may
attend vpon mee, daily
defend me, in sorrow succ-
cour me, cherish, comfort,
and governe all my coun-
sels, studies, and labours
in such wise, that I may
so spend this day accor-
ding

sing to thy most blessed will, without hurting of my neighbor, that I may diligently and warily eschew, and auoid all things that should displease thée, set thée alwaies before mine eyes, and line in thy feare, and euer work, that I may be found continent, pure of liuing, temperate, and acceptable before thy diuine maiesty, vnto thy

praise

A Iewell for
praise of thy most holy &
blessed name, through
Iesus Christ our Lord
and Saviour. Amen.

A morning praier for
Tuesday.

GRant wee beseech
thee, O bountifull
Lord & God immaculate,
that wee may walke in
thy Church without spot
with-draw vs whol-
ly

ly from the harmefull
workes of this wretched
world, so that while wee
labour to obserue thy pre-
cepts in earth, we may at
last attaine to thy hea-
uenly habitation, where
thou raignest eternally,
one God, the Father, the
Son, and the holy Spi-
rit, to whom be all honor,
and glory, world without
end, Amen.

## A morning prayer for Wednesday.

O Most kind, gracious and heauenly father, thou knowest, and hast also taught vs, how great the weakenesse of man is, so that no man (without thy godly helpe) can doe any thing. Mouchsafe to send vs thy holy spirit,

that

that hee may ſtrengthen, ſtir and moove our vnder-ſtanding and reaſon, in all things that wee this day outwardly ſhall goe about, and take in hand, or if that wee inwardly ſhall thinke, or haue in minde, to the intent, that it may all bee done to thy glorie, and to the profit of our neighbour.

So be it.

## For Thurlday a Morning prayer.

O Lord Iesu Christ, vnto whom and before whom all things are manifest & plaine, which sufferest not a Sparrow to light on the ground without thy prouidence, and which in times past by thy holy Spirit, didst guide our forefathers, Abraham

braham, Isaac and Iacob in thy paths and wayes, and against the going of young Tobie into a strange Country, diddest prouide thine Angell and messenger to be his guid: grant me this day, most mercifull father, whom by thy word thou dost encourage to call vpon thee in all time of neede and necessity, that I may

haue

A Iewell for

have thy holy spirit, to di-
rect my paths and wayes
this day, that I may
walke according to thy
godly will and pleasure.
profit of my neighbour; &
glory of thy name, which
liuest and raignest world
without end. Amen.

A morning prayer
for Friday.

O God the head and
fountaine of al grace
and

and mercy, which for our
sake didst descend into the
wombe of the Virgin,
wast fastned to a tree,
pierced through in thy
hands and feete, thy gar-
ments parted by lots: and
yet after all this done,
thou didst gloriously rise
againe from death: wee
beseech thee so to beare in
minde this thy humane
conuersation among men,

that

haue thy holy spirit, to direct my paths and waies this day, that I may walke according to thy godly will and pleasure, profit of my neighbour; & glory of thy name, which liuest and raignest world without end. Amen.

## A morning prayer for Friday.

O God the head and fountaine of al grace and

and mercy, which for our sake didst descend into the wombe of the Virgin, wast fastned to a tree, pierced through in thy hands and feete, thy garments parted by lots: and yet after all this done, thou didst gloriously rise againe from death: wee beseech thee so to beare in minde this thy humane conuersation among men,

that

A Iewell for

that thou mayest bee al-
wates to them which put
their trust in thée, a merci
full deliuerer: who liuest
and raignest, one God,
with the Father and the
holy Ghost, for euer in
perpetuall felicity. Amen.

For Saturday a morning
prayer.

O Heauenly Father,
which like a diligent
watch-

watchman, attendest al-
wayes vpon thy faithfull
people, whether they
wake or sleepe, and migh-
tily defendest them not
onely from Sathan, that
old enemy of Mankind,
but also from all other
their aduersaries, so that
through thy godly power
they be preserued from all
perils: I most heartily
thanke thee, that it hath
pleased

pleased thy goodnesse to
take care of mee, thy vn-
profitable seruant, this
night past, that thou hast
both safely kept mée from
all mine enemies, and also
giuen me swéet slépe, vn-
to the great comfort o
my body. I most entirely
beseech thee, most merci-
full and sweete Father,
to shew the like kindnesse
towards me this day, in

pre-

preseruing my body and
soule, that as my ene-
mies may haue no power
ouer mée, so I likewise
may neither thinke,
speake, nor doe any thing
that may bee displeasant
to thy fatherly goodnes,
dangerous to my soule, or
hurtfull to my neighbor:
but that all mine enter-
prises may bee agréeable
vnto thy most blessed will,

which is alway good and godly, doing that may advance thy glory, answer to my vocation, and profit to my neighbor, whom I ought to loue as my selfe, that whensoeuer thou callest me from this vale of misery, I may be found the childe not of darknes, but of light, and so for euer raigne with thée in glory, which art

the

the true and euerlasting light: to whom, with thy dearly beloued son Iesus Christ our only Sauiour and the holy Ghost, that sweet Comforter, be all honour and glory. Amen.

## A prayer that the word of God may be of great force in vs.

WE are bound to render exceeding great

great praise (O most mighty God) to thy glorious Maiesty, who doe euidently perceiue, that thou healest those which are broken in heart, exaltest them that be meeke, and bringest the vngodly euen vnto hell: there is no forceable to encounter with thy puissance, which ruleste the Starres, and calleste them forth by name,

name, for the accomplish-
ing of thy blessed will,
as though they were thy
sheepe or seruants. Thou
therefore that bringest
forth clouds, raine, and
haile, which doest feede
cattell, and prouidest for
the young rauens, and
preseruest all such as
truely feare thee, with-
out the helpe of any,
Looke vpon thy blessed

Church

Church, wee humb
ſéech théé, fortiſie
gainſt her enemies,
endue her children
continuall peace. D
it not to pine away
lacke of the foode of
bleſſed Word: and
as by thy word, thou
deſt forth ſnow, yce,
hory froſt, diſſoluing
ſame incontinent, wi
a puffe of wind, when
ſeemeth

Gentlewomen.

[illegible]meth good in thy sight
[illegible]en so, with thy graci-
[illegible]ous fauour, cause thou
those aduersaries, which
thou procurest for a time
to exercise her withall,
to banish spéedily away.
And thou, who hast not,
[illegible]ealt in such wise with
other nations, as to re-
[illegible]eale the misteries of thy
sacred Scripture unto
them, grant that wee
may

Church, wee humbly b
ſeech thée, foꝛtifie it
gainſt her enemies, a
endue her childꝛen wit
continuall peace. Suffe
it not to pine away fo
lacke of the foode of th
bleſſed Woꝛd : and eue
as by thy woꝛd, thou ſen
deſt foꝛth ſnow, yce, and
hoꝛy froſt, diſſoluing the
ſame incontinent, with
a puffe of wind, when it
ſeemeth

seémeth good in thy sight:
euen so, with thy graci=
ous fauour, cause thou
those aduersaries, which
thou procurest for a time
to exercise her withall,
to banish speédily away.
And thou, who hast not,
dealt in such wise with
other nations, as to re=
ueale the misteries of thy
sacred Scripture vnto
them, grant that wee
may

may vse them to our sou
health, through Jesu
Christ our Lord, Amen

## A prayer for the aduance-ment of the Gospell.

RIght worthy art tho
O Almighty God, t
whom new Songs an
praises continually be
sung in the Church an
congregation of Saints

For can it be, that such as are thy faithful people will not publish thee their king, not onely with heart and voice, but also with euery outward instrument prepared for the same purpose. Seeing then, that thou oughtest to bee so greatly commended, & highly magnified for thy nature, goodnesse, and excellent benefits extended

towrads vs, bee not
greatly prouoked at o
hainous sinnes, as
chastise vs in thy furie
pardon vs (wee humbl
beseech thee) for thy i
finite mercies sake, whe
wee turne vnto thee, an
lamentablie craue th
ready helpe by continua
prayer. But if thou hau
so good a liking of thy
blessed people, as thou

hast

aſt oftentimes affirmed,
hen aſſiſt and garniſh
hem with thy ready help
n ſo great an extremity.
Our erneſt deſire is, that
thou wouldeſt either con=
uert them vnto thée with
the two edged ſwoꝛd of
thy bleſſed woꝛd, which
as yet blaſpheme thy
name: oꝛ if it ſeeme not
good in thy ſight ſo to do,
remoue the ſame far from

A Iewell for
our necks, that wee may
haue cause to exalt thy
glorious name, and al
men may right well per-
ceiue what great things
thou doest for such as
commit themselues wholy
vnto thee, and be desirous
to celebrate thy worthy
praises, through Iesus
Christ our Lord
Amen.

Gentlewomen.

## A prayer vnto God the Sonne.

O Lord Iesu Christ, Sonne of the liuing God, yea, very God himselfe, begotten of God the Father from euerlasting, and continuing true and immortall God world without end: by thée all things were made, both

in heauen and earth, by
thée also they be cõserued
and kept in a goodly order
thou art the brightnesse
of thy fathers glory; thou
art the very image of his
substance: in thée are hid
all the treasures of wise-
dome and knowledge, in
thée dwelleth all fulnesse:
by thée are we reconciled
to God the Father, by
thée wée are set at peace
with

with him, through thy bloudshed vpon the crosse: by thee haue wee free accesse vnto the glorious throne of thy Father, and by thee (thorow faith) are we brought into this grace, wherein we stand and reioice in hope of the glorie of God. For the which we thanke thee & most humbly beseech thee to giue vs grace faithful-

lie to beleeue in thee, and stedfastly to confesse thee to bee true God and man, earnestly acknowledging thee our alone Redeemer, Sauiour, Sanctifier, Reconciler, Intercessour, Mediatour, and Aduocate: that wee altogether depending on thee and thy merits, on thy blessed passion, precious death, and glorious resurrection,

may ſtudy through thy grace, to order our life in true holineſſe and innocency, that at the day of iudgement, thou maieſt preſent vs, both body and ſoule vnto thy heauenly Father, and ſo for euer and euer, place vs in thy glorious Kingdome, Amen.

# A Iewell for

## A prayer vnto God the holy Ghost.

O Holy and blessed spirit, which being true & euerlasting God, with God the Father, and God the Sonne, proceeding from them both, full of maiesty and power, which also with thy heauenly breath, quickenest the

the mindes of them that
before were dead through
sinne, makest ioyfull the
hearts of the faithfull pe=
nitents, bringest into the
way of truth all such as
were in errour, comfortest
the soules of them that
hunger and thirst after
righteousnesse, and plen=
teously enrichest them
with diuers gifts which
pray vnto thee in the
name

name of Iesus Christ: purifie our hearts, wé beseéch thée, with the fier of thy loue, mortifie in vs whatsoeuer is not thine, renew and garnish our mindes with thy heauenly benefits and spiritual gifts, that they may be made thy temples leade vs into necessary truth, suffer vs not to bee caried about with diuers & strange

strange doctrines, but alwaies remaine in that doctrin, wherof thou alone art the Author. Arme our soules against the subtilty assaults of crafty Satan, against the vain pleasures of the wicked world, and against the lewd lusts of the filthy flesh: that we being replenished with thy holy breath, may doe that onely which is acceptable

A Iewell for

in thy sight. Amen.

## A praier to be said by them that are at the departure of any Christian friend.

O Lord God almighty, the Father, Sonne, and holy Ghost, three persons, and one onely God, the Lord of life, and the destroier of death, with whom to be, is life, & from whom

whom to be is death: who as a loving Father, mercifull Redeemer; and friendly caller to repentance, hast now visited with the scourge of sickenes thy most sinfull sonne, yea, this thy spotted servant, to cause him to know himselfe, and to confesse his wickednesse, and so to come to thee at this thy calling to know thee

thée, and onely to cry and call vpon thee for comfort.

Now, O thou Lord, whose property is euer to haue mercy, and freely to forgiue those that faithfully come vnto thée. We with heauy hearts, now humbly beséech thée looke downe from heauen with thine accustomed eyes of compassion vpon him.

Take

Gentlewomen.

Cast behind his backe his innumerable and grieuous sinnes, throw them from him as farre as the East is from the West, yea, scrape the memory of them out of thy sight, quite forget them, and freely forgiue them him, as his only trust is in thee.

O Lord be thou vnto him at his time of nede

a Tower of strength, a place of refuge, and a defensible God, to keepe, strengthen, and defend him from the danger of the Diuell, now readiest to disquiet and destroy him; against desperation, now busiest to grieue him against death, now likeliest to stirre him, and against hel, now gaping to deuoure him.

Gentlewomen.

O heauenly Father, aide thou now him, helpe him, and establish him in thy true faith and truth.

Comfort him now O Christ, and continue him in the knowledge of thee his only Sauiour, which art now (in his extremitie) readie to shew thy selfe to him (as a Sauiour) crucified on thy crosse to comfort him. Therefore

now saue thou him from sin, deliuer thou him from eternall death; hale him from hell, embrace him, hide him in the holes of thy wounds, as thy deare sonne, and beare his manifold sins on thy backe. And, O holy Spirit, strengthen thou now his weake spirit against Sathan that standeth now nigh him to seduce him.

Say

Gentlewomen.

Say thou now to Satan;
Away Satan, and command thy holy Angels now to aide him. Let thy comfort cleaue fast vnto him, thy mercy kéep him, and thy grace guide him, O Almighty God, the giuer of all health: and if it bée thy good will to lengthen his daies in this life, to spare him for a season, to ease him of his

paines.

paines, and so to restore him to his former health, as thou diddest heretofore restore that penitent prince Hezechiah, that he thereby may once againe visit thy holy Temple, to thy honour and glory, and the commodity and comfort of thy Christians: yet Lord thy will be done, and not ours.

But if it be not so thy

will, but that he (accor-
ding to his daily desire)
must now needes depart,
and goe the way of all
flesh: then thou O Lord,
(in whose hands are the
hearts of all flesh) arme
him (we humbly beseech
thee) with thy perpetuall
peace, patience, and per-
fect confidence in thee;
increase his faith, helpe
his unbeliefe, annoint

him

him with the oyle of glad-
nesse in thée, ease him of
the paines, be thou nigh
to him, and driue the Di-
uell farre from him, aide
him with thy holy angels
giuing him grace so qui-
etly to take this thy fa-
therly visitation in worth
that in this his painefull
life, yea, and in the end
thereof, he with perfect
memory, and sure trust
(con

Gentlewomen:
( commending himselfe wholly to thee ) may in heart ioyfully still say, and wee his faithfull friends for him, as followeth:

Fetch now againe, Lord God Father, into thy holy hāds, that which thy puissant might hath shapen, command thy holy Angels now to aide him, and safely to bring him to thee: And now

place

place thou him among thy chosen children, & blessed heires in thy eternall Kingdome, prepared for them that are written in the booke of life.

Fetch now againe, Lord God Sonne, that which thou of thy meere mercy hast so wisely governed, and bought with thy precious blood: now ioyfully receiue him, and say

say vnto him, as vnto the penitent theef: This day shall thou be with me in Paradise.

Take again now Lord God holy Ghost, that which thou on thy oneiy fauour, hast louingly kept and guided in this region of sinne and vale of misery. And now louingly leade thou him with Lazarus, to eternall ioy and

rest.

A Iewell for
rest. This grant him, O
holy Trinitie, good God
Almightie, three persons,
and one verie God, vnto
whom bee all praise
and glorie for e-
uer and euer.
Amen.

BRITISH
7 MR 92
MUSEUM

# Graces to be sayd before and after meate.

## Grace before meat.

O Lord GOD heauenly Father, creator and feeder of all liuing creatures, wee humbly and heartily thanke thee for these thy creatures as pledges of thy fauour, for the nourishing

A Iewell for
rest. This grant him, O
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## Grace before meat.

O Lord GOD heauenly Father, creator and feeder of all liuing creatures, wee humbly and hartily thanke thee for these thy creatures as pledges of thy fauour, for the nourishing

thing of our bodies, beseechinq thee to sanctifie them vnto vs, and vs vnto thy selfe, that we receiuing them as from thee, our soules may also be nourished and fed with spirituall manna from heauen, Amen.

God saue his Church our King, Prince, and Realms, and send vs peace through Christ our Lord Amen.

# Graces.

## Grace after meat.

WE thank thee, most gracious God, for this thy feeding of our thirstie bodies: so vouchsafe to feede our silly soules with the bread of eternall life; that after this life ended, we may ascend where Christ is gone before vs. Amen.

God saue his Church, &c.

Grace

## Grace before meat

O Lord God, Creator and preserver both of heaven and earth, blesse and nourish our soules and bodies, to thy honor and glory of thy holy name, Amen.

God save his Church, &c.

## Grace after meate.

The God of all glory and power, who hath created redeemed, and presently [illegible] us, bee blessed and praised both now & for ever, Amen. God save, &c.

FINIS.